***SOUTHERN STATES CORRECTIONAL ASSOCIATION***

Name Name on Badge Title Agency/Facility Business Address City State Zip E-Mail Phone Number Vegetarian Meal Request Yes Other Dietary Need

Special Accommodations Yes No Please indicate whether you are a veteran Yes No

(FOR RECOGNTION PURPOSES)

#  MidWinter Training Conference

**Payment/Cancellation Policy**: Payment must

accompany registration form. A separate

registration form for each person must be sub- mitted (photocopies are acceptable).

***No refunds will be issued after January 15, 2024.***

**Make checks payable to:**

***SSCA LA Chapter***

**Mail payment and registration form by January 3, 2024 to:**

**SSCA Louisiana Chapter**

**ATTN: Robert Vehock, Registration Chair Louisiana Department of Corrections P.O. Box 94304**

**Baton Rouge, LA 70804**

**Payments can be made online at:**

<https://www.cognitoforms.com/RobertVehock/SouthernStatesMidWinter2024>

**Financial Questions: Rhonda Babel** **Rhonda.Babel@la.gov** **(225) 362-7318**

**Transportation contact information: Ann Marks -** Ann.Marks@LA.Gov Phone# 504-512-5605

Transportation will be provided from the air- port to hotel accommodations and in the evenings with prior arrangement.

**Arrival Date: Time:**

**Airline:**

**Flight#:**

**Departure Date: Time: Questions in General?** Contact Co-Host Chairs: Rebecca Ikner (337) 298-6983/ Rebecca.Ikner@La.Gov

Chelsea Jones (225) 603-2703/ Chelsea.Jones@La.Gov

 ***February 18-20, 2024***

## Hilton - Baton Rouge Capitol Center

201 Lafayette Street Baton Rouge, LA 70801

**Passkey** [https://book.passkey.com/e/50581229](https://urldefense.com/v3/__https%3A/book.passkey.com/e/50581229__;!!CCC_mTA!4qc8l-UGtVlYEuGyA4_gFNReejJir45QxBoR7WjkkKIWMinHIe06n6Pfrawnench3OWUWUGkO5MIS5jYwkIhw-c$)

[**www.sscaweb.org**](http://www.sscaweb.org/)

 **REGISTRATION FEES**

*(Fees include all hospitality, meals and events.)*

SSCA Member $25.00

Non-Member

 Late Registration

$40.00

\***Anyone registering after 1/1/24**

$50.00 (member)

$75.00 (Non-member)

Are you a PAST PRESIDENT?

Are you a SPEAKER/PRESENTER?

Are you an EXHIBITOR or SPONSOR?

Are you a Life Member?

 **\_\_\_\_ Yes**

**Non-members are welcome, but please consider joining SSCA. Only**

**$25.00 membership fee! For more information and benefits throughout the year please, visit** [**www.sscaweb.org**](http://www.sscaweb.org/) **for details.**

#### Method of Payment: Purchase Order#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check #/Money Order or Cashier’s Check \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ I have enclosed a check, money order or cashier’s check for $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**This form can be downloaded at** [**www.sscaweb.org.**](http://www.sscaweb.org/)

**Click the tab for Midwinter Training Conference 2024.**