***SOUTHERN STATES CORRECTIONAL ASSOCIATION***

Name Name on Badge Title Agency/Facility Business Address City State Zip E-Mail Phone Number Vegetarian Meal Request Yes Other Dietary Need

Special Accommodations Yes No Please indicate whether you are a veteran Yes No

(FOR RECOGNTION PURPOSES)

# Summer Training Conference

**Payment/Cancellation Policy**: Payment must

accompany registration form. A separate

registration form for each person must be sub- mitted (photocopies are acceptable).

***No refunds will be issued after June 15, 2024.***

**Make checks payable to:**

***SSCA LA Chapter***

**Mail payment and registration form by June 3, 2024 to:**

**SSCA Louisiana Chapter**

**ATTN: Robert Vehock, Registration Chair Louisiana Department of Corrections P.O. Box 94304**

**Baton Rouge, LA 70804**

**Payments can be made online at:**

<https://www.cognitoforms.com/RobertVehock/SouthernStatesSummerTraining2024>

**Financial Questions: Rhonda Babel** [**Rhonda.Babel@la.gov**](mailto:Rhonda.Babel@la.gov) **(225) 362-7318**

**Transportation contact information: Ann Marks -** [Ann.Marks@LA.Gov](mailto:Ann.Marks@LA.Gov) Phone# 504-512-5605

Transportation will be provided from the air- port to hotel accommodations and in the

evenings with prior arrangement.

**Arrival Date: Time:**

**Airline:**

**Flight#:**

**Departure Date: Time: Questions in General?** Contact Co-Host Chairs: Rebecca Ikner (337) 298-6983/ [Rebecca.Ikner@La.Gov](mailto:Rebecca.Ikner@La.Gov)

Chelsea Jones (225) 603-2703/ [Chelsea.Jones@La.Gov](mailto:Chelsea.Jones@La.Gov)

***July 14-19, 2024***

## Hilton - Baton Rouge Capitol Center

***Baton Rouge, LA***

### 201 Lafayette Street Baton Rouge, LA 70801

**Passkey** <https://book.passkey.com/e/50645298>



[**www.sscaweb.org**](http://www.sscaweb.org/)

**REGISTRATION FEES**

*(Fees include all hospitality, meals and events.)*

SSCA Member $200.00

Non-Member

Day Registration

Late Registration

$235.00

$ 50.00

$255.00 \***Anyone registering after 6/1/24**

Are you a PAST PRESIDENT?

Are you a SPEAKER/PRESENTER?

Are you an EXHIBITOR or SPONSOR?

Are you a Life Member?

**\_\_\_\_ Yes**

**Non-members are welcome, but please consider joining SSCA. Only**

**$25.00 membership fee! For more information and benefits throughout the year please, visit** [**www.sscaweb.org**](http://www.sscaweb.org/) **for details.**

**In order to prepare the meals, please check the ones you plan to attend.**

Tuesday 07/17

Wednesday 07/18

Thursday 07/18 Friday 07/19

Breakfast

Breakfast

Breakfast Breakfast

Lunch

Lunch Lunch

Dinner

Dinner

***Additional Tickets For Spouse/Guest for Special Events***

***President’s Reception (Monday) Luncheon (Tuesday)***

***Louisiana Outing (Wednesday)***

***SSCA Awards Banquet (Thursday)***

***Quantity Cost (each)***

***\_\_\_\_\_\_\_\_\_\_ $25.00***

***\_\_\_\_\_\_\_\_\_\_ $25.00***

***\_\_\_\_\_\_\_\_\_\_ $45.00***

***\_\_\_\_\_\_\_\_\_\_ $40.00***

#### Method of Payment: Purchase Order#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check #/Money Order or Cashier’s Check \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ I have enclosed a check, money order or cashier’s check for $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**This form can be downloaded at** [**www.sscaweb.org.**](http://www.sscaweb.org/) **Click the tab for Summer Training Conference 2024.**